## CAPE TOWN KENNEL CLUB



**34th ALL BREEDS CHAMPIONSHIP SHOW**

**Date:** **Sunday 21st October 2018 Venue: SAPS Sports Club, 18 Jan Smuts Drive.**

**Entries & Enquiries: NDABENI tbc**

Mrs Moira Serritslev Ph 021-447 7654

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MOWBRAY E-mail [afghan@mweb.co.za](mailto:afghan@mweb.co.za)

7705

**NO ENTRIES WILL BE ACCEPTED AFTER MONDAY 01.10.2018**

**Account name: Cape Town Kennel Club**

**Standard Bank, Tyger Manor**

**Current account number 272274739**

**Branch code 050410**

Entry forms and proof of payment to be sent simultaneously otherwise they **WILL NOT** **BE PROCESSED.**

Proof of payment to come with entry form from Owner**, NOT FROM BANK PLEASE.**

Post-dated cheques and postal orders are not acceptable. No refunds will be given.

**NB: PLEASE ADD R20 TO ENTRY FEE FOR CASH OR CHEQUE DEPOSITS, TO COVER BANK CHARGES.**

**UNCLEAR ENTRY FORMS WILL NOT BE PROCESSED.**

**Entry Fees**:

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| --- | --- |
| **Child and Junior Handlers** | Free if entered in breed, otherwise **R 120.00** |
| **Breed** | **R120.00** per dog per class, Baby Puppies **R90** |
|  | **R110.00** per dog per class for paid-up members |

(Membership: Family R50, Single R30 & Junior R15)

**NUMBERS TO BE COLLECTED FROM 07h00 AT SHOW**

**Starting Times**

Child and Junior Handlers **07h30**

Breed **08h00 All Groups**

**Catalogues:** Full R 75,00 / Group R25,00. To be ordered and paid for with entries.

**Classes:** Baby Puppy (4-6 mnths, not eligible for CC or BOB),Minor Puppy (6-9 mnths), Puppy (9-12 mnths), Junior (12-18 mnths), Graduate (18-24 mnths), S A Bred, Veteran, Open, Champion.

**Judges**

|  |  |  |  |
| --- | --- | --- | --- |
| Gundog Group | |  | Joyce Manton (Ireland) |
| Herding Group | |  | Des Manton (Ireland) |
| Hound Group | |  | Nicky Robertson (RSA) |
| Terrier Group | |  | Lynne Harwood (Australia) |
| Toy Group | |  | Liz Raubenheimer (RSA) |
| Utility Group | |  | Madeleine Griffin (RSA) |
| Working Group **& All Finals** | |  | Christian Molina (Bolivia) |
|  | **NB**: **Dobermanns will be judged first and Boxers last in the Working Group.**  **Order of Group Challenges and Finals: BBPIS, BPIS, BJIS, BVIS & BIS.** | | |

|  |  |
| --- | --- |
| Child & Junior Handlers | Liz Raubenheimer (RSA) |
|  |  |

**SHOW MANAGER**  Mrs Judi Musto cell 082 556 7369

**KUSA REPRESENTATIVE** Mrs Doreen Powell

**HONORARY VETERINARIAN**  Tygerberg Animal Hospital ph 021-919 1191

**Note:** National Finals (Child & Junior Handler of the Year competition)

* Childrens Handling (8 - under 11 years on the day of the National Final)
* Junior Handling (11 - under 18 years of age on the day before the National Final)
* Breeds will be judged in alphabetical order as listed in Appendix A of Schedule 2 of the KUSA Constitution
* **except for the Working Group where the Dobermanns will** **be judged first and the Boxers last.**
* Please make use of the current KUSA official show entry form dated 15.05.2017.
* Handlers to make use of separate Handlers form.

**All exhibitors/handlers are personally responsible for the control of their dogs at all times and shall be personally liable for**

**any claims which may be made in respect of injuries which may arise or be caused by their dogs.**

**Only Members of the Kennel Union shall be entitled to enter dogs in their registered ownership in any Championship Dog**

**Show licensed by the Kennel Union.**

**RIGHT OF ADMISSION RESERVED. BITCHES IN SEASON ARE ALLOWED.**

**Chairman & Treasurer: Mrs Frankie Jones, Vice-Chairman & Show Manager: Mrs Judi Musto, Secretary: Mrs Moira Serritslev**