# nGuneP84Hills_TransformingLives_Logo RGB NO-TM 2019CAPE HOUND CLUB

43rd CHAMPIONSHIP SHOW

**DATE:** FRIDAY 25 OCTOBER 2019

**VENUE:** BRACKENFELL CRICKET CLUB

**TIME:** Judging will commence at 10h00 in alphabetical order.

**JUDGE : Mrs Timmy Ralfe (Gauteng)**

**ENTRY FEE:** R120 each for first 2 dogs, R100 for subsequent dogs

R100 for Baby Puppy and Veterans

(R30 to be added for cash deposits)

 Cheques and deposits payable to:

 Account name: Cape Hound Club

 Bank: FNB

 Branch: Wellington

 Branch Code: 200710

 EFT: 250655

 Account number: 54240015254

**ENTRIES & ENQUIRIES:** Mrs Heather Gould, Cell: 084 675 4955

 Email: darzet@telkomsa.net

**FAX:** 0866024475

**ENTRIES CLOSE:** Wednesday 9 October 2019

 Please use official KUSA entry form dated 15.05.2017

**CLASSES:** Baby Puppy (4-6 mnths,(not eligible for CC or BOB), Minor Puppy (6-9 mnths), Puppy (9-12 mnths), Junior (12-18mnths), Graduate (18-24 mnths), SA Bred, Veteran, Open, Champion.(Note new class – Best SA Bred in show)

 Best of Breed will be judged first.

**FINALS:** **BBPIS, BVIS, BJIS, BSABIS, BPIS& BIS**

**CATALOGUE:** R50 to be ordered with entry

**SHOW MANAGER:** Ms Joy McFarlane

**VETERINARIAN:** Tygerberg Animal Hospital Ph 021-919 1191

### ALL EXHIBITORS ARE PERSONALLY RESPONSIBLE FOR THE CONTROLOF THEIR DOGS AT ALL TIMES AND SHALL BE PERSONALLY LIABLE FOR

ANY CLAIMS WHICH MAY BE MADE IN RESPECT OF INJURIES WHICHMAY ARISE OR BE CAUSED BY THEIR DOGS

Only members of the Kennel Union shall be entitled to enter dogs in their registered ownership in any Championship Show licenced by the Kennel Union.Puppies under four (4) months are not eligible for exhibition. Bitches in Season will be permitted. The mating of bitches within the precincts of the show is forbidden. Conditions attracting immediate disqualification are set out in Regulations 7 & 31 of Schedule 3. The show committee reserves the right to cancel classes, amend the prize list or to return entries or appoint a new judge if the judge is not able to officiate for any reason.

RIGHT OF ADMISSION RESERVED

### THIS SHOW IS SPONSORED BY HILL’S PET NUTRITION

**CHAIRMAN**: E STADLER, **VICE-CHAIRMAN&HON TREASURER**: H GOULD, **HON SECRETARY**: E STADLER