



# THE SOUTH AFRICAN DACHSHUND CLUB

## 52<sup>nd</sup> ANNUAL CHAMPIONSHIP SHOW



<b>Date, Time &amp; Venue</b>		Sunday 11 <sup>th</sup> October 2020 starting at <b>09h00</b> 9 LE ROUX ROAD. VORNA VALLEY. MID-RAND - GAUTENG
<b>Breed Judge</b>		<b>MRS M. HENEKE (GAUTENG)</b>
<b>Classes &amp; Order Of Judging</b>		<p><b>BREED CLASSES OFFERED:</b> Minor Puppy, Puppy, Junior, Graduate, SA Bred, Veterans, Open, Champions, Baby Puppy &amp; Neutered Dog (not eligible for CC or BOB).</p> <p><b>ORDER OF JUDGING:</b> <b>BREEDS WILL BE JUDGED IN THE FOLLOWING ORDER:</b> Long Haired, Mini Long Haired, Smooth haired, Mini Smooth, Wire haired, Mini Wired haired.</p> <p><b>BREED CLASSES:</b> On completion of all Breed classes (except Baby Puppy), Best of Breed and Reserve Best of Breed will be judged first, followed by Best Puppy, Reserve Best Puppy, Best Junior, Best SA Bred, Best Veteran. Thereafter, Baby Puppy Dog &amp; Bitch classes will be judged, followed by Best Baby Puppy, followed by Neutered Dog class.</p> <p><b>IN SHOWS :</b> Best Baby Puppy, Best Puppy, Best Junior, SA Bred, Best Veteran, Best Neuter, Best in Show</p> <p><b>CHILD &amp; JUNIOR HANDLING: (Dog to be entered in a breed class)</b> will be judged before Best In Shows.</p>
<b>Enquiries</b>		Bruce Jenkins TEL: 083 442 2552 E MAIL: <a href="mailto:waydack@worldonline.co.za">waydack@worldonline.co.za</a> FAX: 086 557 1854
<b>Club Officials</b>		Bruce Jenkins (Chairman), Charmaine Miscia (Vice Chairman & Show Manager), Petra Hüllen (Club Secretary), Ashleigh Feeny (Treasurer) , Emma Buchanan (Show Secretary), Mr Cuan Brits (Ring Steward)
<b>Entries</b>	<b>Closing Date</b>	Monday 30th September 2019 – <b>No entries accepted after this date.</b>
<b>E-mail To</b>		<a href="mailto:waydack@worldonline.co.za">waydack@worldonline.co.za</a>
<b>Entry Fees</b>		R90,00 per dog for first 2 dogs, then R85,00 for all subsequent entries in the same registered ownership. Catalogues R35,00. Child/Junior Handling FREE (Dog to be entered in a breed class). <b>Please add R20.00 to each Cash deposit and Cheque deposit to cover bank charges.</b>
<b>Bank Details</b>		<b>BANK</b>
<b>Branch Name and Branch Code</b>		ZAMBESI DRIVE 230 145
<b>Cheque Account Number</b>		50542199663
<b>Reference</b>		<i>Please only use the owner's initials and surname as reference on deposit slip.</i>

**MINIATURE DACHSHUNDS WILL BE WEIGHED  
(due to COVID-19 rules & regulations there is a strong  
possibility this will not occur)**

<b>Catalogue</b>	R 35,00
<b>Veterinarian on call</b>	DR P JOUBERT
<b>Rules and further Announcements</b>	<ul style="list-style-type: none"> <li>• This show/event will be held under the rules &amp; regulations of the Kennel Union of Southern Africa</li> <li>• All dogs are to be kept on leash at all times.</li> <li>• All exhibitors are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs.</li> <li>• Puppies under four (4) months are not eligible for competition.</li> <li>• Bitches in season will be permitted.</li> <li>• The mating of bitches within the precincts of the Show is forbidden.</li> <li>• The committee reserves the right to appoint other judges.</li> <li>• The committee reserves the right to withdraw judging contracts..</li> <li>• Any dog entered incorrectly will automatically be entered in the Open Class. No changes will be made at the Show.</li> <li>• Exhibitor's numbers will not be posted - they are to be collected on the morning of the show. The onus is on you to check that your entries have been received.</li> <li>• Conditions attracting immediate disqualification are set out in Regulations 7 &amp; 31 of Schedule 3. .</li> <li>• <b>Right of admission reserved.</b></li> </ul>

**PLEASE NOTE: ALL COVID-19 GOVERNMENT RULES WILL APPLY.**

**SPONSOR:**



A complete Covid-19 protocol is available for your perusal, if you would like to examine it please contact us. On receiving entries we are required to send you the exhibitor's protocols and a form which must be completed and returned to us on the day of the show to enable you to receive your exhibitor numbers!

**THANK YOU – STAY WELL – STAY SAFE**