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| **CAPE TOWN KENNEL CLUB CHAMPIONSHIP SHOW**  **Sunday 16 October 2022**  **Helderberg Rugby Club, 151 Church St, Strand** |

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| **Judging Times:** | | **Breed** | | | | 08:30 | |
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| **Entries Close:** | | **05 October 2022** | | | | | | | | | | |
| **Show Secretary:** | | **Mrs Lucy Miller**  **Heather de Haaff** | | | | | 0718904144  082 941 7936 | | | only available before 19:00 daily **(Entries)**  **(ENQUIRIES)** | | |
|  | |  | | | | |  | | |  | | |
| **Entries:** | | Proof of payment with **SURNAME as reference** must accompany all entries***.***  ***Only entries received on or before 05 October with proof of payment dated on or before 05 October 2022***  ***will be accepted. Entries with no proof of payment will not be accepted under any circumstances***. | | | | | | | | | | |
| **Email** | | | | | [Entriesctkc@outlook.com](mailto:Entriesctkc@outlook.com) | | | **Fax** | 086 768 7983 | |
|  | |  | | | | |  | | |  |  | |
| **Banking details:** | | **Bank** | | | | | Standard Bank | | | **Branch** | Tyger Manor | |
| **Branch Code** | | | | | 050410 | | | **Acc No** | 272274739 | |
| **Entry Fees:** | | **R 30.00 to be added for cash/cheque payments.** | | | | | | | | | | |
|  | | Breed per dog per class | | | | | **First two dogs R150** per dog per class, **further dogs at R100** per dog per class. All dogs to be **wholly owned by the same owner(s)**. | | | | | |
|  | | Baby Puppy per dog | | | | | | | **R 95** | | | |
| **Catalogues** | | Catalogues will be emailed to all exhibitors on the morning of the show. No printed catalogues will be available. | | | | | | | | | | |
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| **Officials** | | **Chairman** | | | Ms Lucy Miller | | | | **Show Manager** | | Mrs Heather De Haaff | |
| **Vice Chairman** | | | Mrs Anita Esterhuizen | | | | **Treasurer** | | Mrs Heather De Haaff | |
| **Vet on Call** | | | PANORAMA VET CLINIC | | | | | | | |
|  | |  | | |  | | | |  | |  | |
| **Breed Classes** | | Baby Puppy (4-6 m) | | | Minor Puppy (6-9 m) | | | | Puppy (9-12 m) | | Junior (12-18 m) | |
| Graduate (18-24 m) | | | SA Bred | | | | Veteran | | Open | |
| Champion | | |  | | | |  | |  | |
|  | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **Judging Order** | **Group** | | | Best in Group, Baby Puppy, Puppy, Junior, Veteran, SA Bred | | | | | | | | |
|  | **Best in Show** | | | Best in Show , Puppy, Baby Puppy, Junior, Veteran, | | | | | | | | |
| **Judges** | **GUNDOGS** | | **Italian Spinone to be judge last** | | | | | | **MR E HENDEL** | | | **Israel** |
| **HERDING** | | All best in shows | | | | | | **MRS J WEEKES** | | | **Australia** |
| **HOUNDS** | |  | | | | | | **MR J MARQUES** | | | **South Africa** |
| TERRIERS | |  | | | | | | **MRS J DAY** | | | **New Zealand** |
| **TOYS** | | **After Herding , but not before 11:00** | | | | | | **MRS J WEEKES** | | | **Australia** |
| **UTILITY** | |  | | | | | | **MR J HORSWELL** | | | **United Kingdom** |
| **WORKING** | |  | | | | | | **MRS N KARLSDOTTER** | | | **Sweden** |

Exhibitor numbers will be available from 07:00am on both Saturday 15th October 2022 and the day of the show in the Clubhouse.

The show will be conducted under the rules and regulations of the Kennel Union of Southern Africa.

Exhibitors/Handlers are responsible for the control of their dogsand shall be personally liable for claims for injuries/damages caused by their dogs. Dogs to be on leads at all times

Dogs incorrectly entered will be placed in the Open Class.

No RAF/TAF entries

Only the latest KUSA official show entry form to be used (01,01,22) see KUSA website.

The committee reserves the right to appoint other judges.

The committee reserves the right to withdraw judging contracts and to combine groups.

Bitches in season are allowed but due consideration must be given by handlers to consider other dogs in the ring and surround.

The mating of bitches within the precincts of the Show is forbidden. Puppies under 4 months may not be shown**.**

**Only Members of the Kennel Union shall be entitled to enter dogs in their registered ownership in any Championship Dog Show licensed by the Kennel Union.**

RIGHT OF ADMISSION RESERVED