# SHOWDOGS – RECEIVED 27/07/15

## CAPE TOWN KENNEL CLUB

**34th ALL BREEDS CHAMPIONSHIP SHOW**

**Date:** **Sunday 18th October 2015 Venue: JAGTERSHOF, Kuilsrivier Rugby Club, Jagter Street,**

 **KUILSRIVIER**

**Entries & Enquiries:**

Mrs Moira Serritslev Ph 021-447 7654

P O Box 13782 Fax 086-649 9467

MOWBRAY E-mail afghan@mweb.co.za

7705

 **NO ENTRIES WILL BE ACCEPTED AFTER FRIDAY 25.09.2015**

For confirmation of entry send stamped, self-addressed envelope

Faxed entries will only be accepted with proof of payment to our account:

**Account name: Cape Town Kennel Club**

**Standard Bank, Tyger Manor**

**Current account number 272274739**

**Branch code 050410**

Entry forms and proof of payment to be sent simultaneously otherwise they **WILL NOT** **BE PROCESSED.**

Post-dated cheques and postal orders are not acceptable. No refunds will be given.

**NB: PLEASE ADD R20 TO ENTRY FEE FOR CASH OR CHEQUE DEPOSITS, TO COVER BANK CHARGES.**

**UNCLEAR ENTRY FORMS WILL NOT BE PROCESSED.**

**Entry Fees**:

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| **Child and Junior Handlers** | Free if entered in breed, otherwise **R 100.00** |
| **Breed** | **R100.00** per dog per class |
|  | **R90.00** per dog per class for paid-up members |

(Membership: Family R50, Single R30 & Junior R15)

**NUMBERS TO BE COLLECTED FROM 07h00 AT SHOW**

**Starting Times**

Child and Junior Handlers **07h30**

Breed **08h00 All Groups**

**Catalogues:** Full R 70,00 / Group R20,00. To be ordered and paid for with entries.

**Classes:** Baby Puppy (4-6 mnths, not eligible for CC or BOB),Minor Puppy (6-9 mnths), Puppy (9-12 mnths), Junior (12-18 mnths), Graduate (18-24 mnths), S A Bred, Veteran, Open, Champion.

**Judges:**

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| Gundog Group & ALL FINALS | Mr R Harbin (Australia) |
| Herding Group  | Mr A Korozs (Hungary) |
| Hound Group  | Mrs P Mottershaw (UK) |
| Terrier Group  | Mr P Nancarrow (RSA) |
| Toy Group  | Mrs D Johnston (Australia) |
| Utility Group  | Mr H Kuilman (RSA) |
| Working Group  | Mrs D Harbin (Australia) |
| **NB**: **Dobermanns will be judged first and Boxers last in the Working Group.****Order of Group Challenges and Finals: BBPIS, BPIS, BJIS, BVIS & BIS.** |

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| --- | --- |
| Child & Junior Handlers | Mrs P Mottershaw (UK) |
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**SHOW MANAGER**  Mrs Moira Serritslev cell 082 649 9229

**KUSA REPRESENTATIVE** Mrs Doreen Powell

**HONORARY VETERINARIAN**  Tygerberg Animal Hospital ph 021-919 1191

**Note:** National Finals (Child & Junior Handler of the Year competition)

* Childrens Handling (8 - under 11 years on the day of the National Final)
* Junior Handling (11 - under 18 years of age on the day before the National Final)
* Breeds will be judged in alphabetical order as listed in Appendix A of Schedule 2 of the KUSA Constitution **except for the Working Group where the Dobermanns will** **be judged first and the Boxers last.**
* Please make use of the current KUSA official show entry form dated 01.01.2015.
* Handlers to make use of separate Handlers form.

**All exhibitors/handlers are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs.**

**RIGHT OF ADMISSION RESERVED**

**Acting Chairman & Treasurer: Mrs Frankie Jones Secretary: Mrs Moira Serritslev**