******KENNEL ASSOCIATION
NON-CHAMPIONSHIP SHOW-BREED**

**SUNDAY 1st DECEMBER 2019**

**WYNBERG MILITARY CAMP**

**ALPHEN HILL WYNBERG**

**CARS ARE NOT PERMITTED ON THE FIELDS AT ANY TIME- RIGHT OF ADMISSION RESERVED**

**ENQUIRIES:** MRS D E POWELL (Hon Sec) Tel: 021 715 9758- Fax: 021 712 1489 Email: **kennelassociationshows@gmail.com**

 MRS P MULLER (Chairman& Show Manager) Cell: 083 251 6195

 Committee: Messrs C Nezar. Mesdames A Liebenberg, L Atcheler, M Nezar, S Mouton, T Holden.

**POSTAL/EMAIL ENTRIES:** P O BOX 167, CONSTANTIA 7848

**SAVE R20.00 BY ENTERING EARLY**

* **R40.00 PER DOG R10.00 PER ADDITIONAL DISCIPLINE / CLASS (SAME DOG). NO REFUNDS.**
* **R30.00 -2nd Dog R10.00 PER ADDITIONAL DISCIPLINE**
* **Flyball Team free if entered in other Disciplines otherwise R120.00 per Team- Pairs R20.00. Single R10.00**
* **POSTAL/FAXED/EMAIL ENTRIES ONLY WITH FEES TO BE RECEIVED BY MONDAY 25thNOVEMBER2019**
* **DISCIPLINES- DOG JUMPING/AGILITY/DOG CARTING/FLYBALL ON LOWER SOCCER FIELD.**
* **NO REFUNDS**

**Faxed Entries** only accepted if **LEGIBLE** with proof of payment with Exhibitors name **PRINTED CLEARLY** on the deposit slip.

**ENTRY FEES: ON THE DAY FROM 07h00 TO 09h30**

 **R60.00 PER DOG. R30.00 2nd DOG, R10.00 PER ADDITIONAL DISCIPLINE / CLASS (SAME DOG)**

 **HANDLERS FREE**

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| ***PLEASE ADD R20.00 WHEN MAKING CHEQUE OR CASH DEPOSIT*******Bank:**ABSA **Account Name:**KENNEL ASSOCIATION **Account Number:**9288854600******Branch:**TOKAI**Branch Number:**632005** |

**ORDER OF JUDGING BREED CLASSES:**PUP 6 to 12 mths ~ JUN 12 to 18 mths~GRAD 18 to 24 mths~SA B ~ OPEN ~ VETERANS~ CHAMPIONS-BBPUP 4 to 6 mths.

**Miniature Dachshunds will be weighed.**

**GROUP JUDGING:** PUP, JUN, VET, CH, GROUP BPUP

**FINALS:** BBPIS, BJIS, BVIS, BCIS, BPIS, BIS

**THERE WILL BE NO CHANGES IN THE ORDER OF JUDGING**

*The breeds will be judged in alphabetical order as listed in appendix A of Schedule 2 of the KUSA constitution.*

CHALLENGES (free)**:** Baby Puppy ~ Puppy ~ Junior ~ Veterans ~ Champions-

**CHILD HANDLERS:** 8 years and under 11 years **JUNIOR HANDLERS:** over 11 years and under 18 years on the day of the National Finals.

Kindly submit proof of age for Child and Junior Handler. **Handlers are reminded to bring their Handlers Card with them to be filled in by the Judge.**

CHAMPIONS and VETERANS will not compete for Best of Breed, but the winners of the Champions and Veterans Challenge will go forward to Best in Show**. ORDER OF JUDGING FINALS: BBPIS/BJIS/BVIS/BCIS/BPIS/BIS**

***ON NO ACCOUNT ARE CARS ALLOWED ON THE FIELD***

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| ***Breed*** | ***Judge*** | ***Time*** |
| Gundogs after Toy Group | Ms C Gilmour (WC) | 09.00 |
| Herding | Miss N Redtenbacher (Gaut)-after Terrier Group |  |
| Hounds | Miss H Leipsig (WC) | 09h00 |
| Terriers | Miss N Redtenbacher (Gaut) | 09h00 |
| Toys  | Ms C Gilmour (WC) | 09h00 |
| Utility | Mr G Schultz (Gaut) | 09h00 |
| Working  | Mr B Africa (WC) | 09h00 |
| BEST BABY PUPPY  | **Miss N Redtenbacher** | Before BIS |
| BEST PUPPY | **Miss N Redtenbacher** | Before BIS |
| BEST JUNIOR | **Miss N Redtenbacher** | Before BIS |
| BEST VETERAN & BEST CHAMP | **Miss N Redtenbacher** | Before BIS |
| HANDLERS- Child & Junior | **Mrs J Wang** | 08h30 |
| BEST IN SHOW | **Miss N Redtenbacher** |  |

**CARS PARKED AT OWNERS RISK-**

All Exhibitors/Handlers/Owners are personally responsible for the control of their dogs at all times and shall be personally liable for any claims which may be made in respect of injuries which may arise or be caused by their dogs.
All Exhibits must be on leads at all times unless otherwise instructed by a Judge. The person/s responsible for any damages made to the venue, grounds and or irrigation system will be liable for the cost thereof.

**RIGHT OF ADMISSION RESERVED**

**THANK YOU TO OUR SPONSORS**